
U.S. Department of Commerce

BUREAU OF THE CENSUS

## NATIONAL <br> HEALTH INTERVIEW SURVEY

# Field Representative's Flashcard and Information Booklet (CAPI) 

## CARD HM

\begin{tabular}{|c|c|c|}
\hline WHO IS TO BE INCLUDED AS A HOUSEHOLD MEMBER \& \multicolumn{2}{|l|}{Include as member of household} \\
\hline \begin{tabular}{l}
A. PERSONS LIVING OR STAYING IN SAMPLE UNIT AT TIME OF INTERVIEW \\
Any person in unit: members of family, lodgers, servants, visitors, etc. \\
1. Ordinarily stay here all the time (sleep here) \\
2. Here temporarily - no living quarters held for person elsewhere \\
3. Here temporarily - living quarters held for person elsewhere \\
In Armed Forces \\
1. Stationed in this locality, usually sleep here \(\qquad\) \\
2. Temporarily here on leave - stationed elsewhere \\
Student - Here attending school
\end{tabular} \& \begin{tabular}{l}
hous \\
Yes \\
Yes \\
Yes \\
Yes
\end{tabular} \& hold

No
No <br>

\hline | B. ABSENT PERSONS WHO USUALLY LIVE HERE |
| :--- |
| Inmates, of specified institutions - Absent because inmate in a specified institution (see listing in Topic 3, Chapter 4, Listing and Coverage Manual - Form 11-8) regardless of whether or not living quarters held for person here $\qquad$ |
| Persons temporarily absent, on vacation, in general hospital, etc. (including veterans' facilities that are general hospitals) - Living quarters held here for person |
| Absent in connection with job |
| 1. Living quarters held here for person -temporarily absent while "on the road" in connection with job (e.g., traveling salesmen, railroad men, bus driver) |
| 2. Living quarters held here and elsewhere for person but comes here infrequently (e.g., construction engineers) |
| 3. Living quarters held here at home for unmarried college student working away from home during summer school vacation |
| In Armed Forces -Were members of this household at time of induction but currently stationed elsewhere |
| In school -Away attending post-secondary school |
| - Away attending boarding school |
| Seamen - Living quarters held here for person | \& | Yes |
| :---: |
| Yes |
|  |
| Yes |
|  |
|  |
| Yes |
| Yes | \& No

No

No
No <br>

\hline | C. EXCEPTIONS AND DOUBTFUL CASES |
| :--- |
| Person with two concurrent residences |
| 1. Regularly sleep greater part of week in another locality |
| 2. Regularly sleep greater part of week here |
| Citizens of foreign countries temporarily in the United States |
| 1. Living on premises of an Embassy, Ministry, Legation, |
| Chancellery, or Consulate |
| 2. Not living on premises of an Embassy, Ministry, etc. - |
| a. If living and studying here and no usual place of residence elsewhere in the United States |
| b. If living and working here and no usual place of residence elsewhere in the United States |
| c. If merely visiting or traveling in the United States |
| Student nurses living away at school | \& Yes

Yes
Yes \& No
No

No
No <br>
\hline
\end{tabular}

## Virginia:

| Alexandria | Fredericksburg | Petersburg |
| :--- | :--- | :--- |
| *Bedford | Galax | Poquoson |
| Bristol | Hampton | Portsmouth |
| Buena Vista | Harrisonburg | Radford |
| Charlottesville | Hopewell | *Richmond |
| Chesapeake | Lexington | *Roanoke |
| Clifton Forge | Lynchburg | Salem |
| Colonial Heights | Manassas | South Boston |
| Covington | Manassas Park | Staunton |
| Danville | Martinsville | Suffolk |
| Emporia | Newport News | Virginia Beach |
| *Fairfax | Norfolk | Waynesboro |
| Falls Church | Norton | Williamsburg |
| *Franklin |  | Winchester |

*St. Louis, Missouri
*Baltimore, Maryland
Carson City, Nevada

## INSTRUCTIONS

Above is a list of all the independent cities in the United States. Use the list to verify the exact address on the -VERADD-and -MAILADD- screens and to make corrections to the -CHNGADD- screen and -CHNGMAIL- screen.
*The cities with an asterisk $\left(^{*}\right.$ ) are those that also have a county of the same name within the State. Whenever one of these cities is reported, you may need to probe to determine if the person lives within the city limits of the independent city or within the county. If it is within the city limits, enter "IC" after the name, otherwise, enter the county name.

## WHEN TO FILL THE F7 CASE MANAGEMENT NOTES

- Type A Noninterviews
- Type B Noninterviews
- Type C Noninterviews
- Partial Interviews
- Classification of Living Quarters Problems


## WHEN TO FILL AN INTERCOMM

- Problems trying to list and update an address
- Additional and EXTRA Units
- Merged Units
- Replaced Sample Unit Structure
- Permit address found to contain more or fewer units than expected
- Permit address found to be in a Group Quarters
- Abandoned Permit
- Segment boundary problems
- Problems encountered trying to classify the type of living quarters
- Unable to locate a sample address

| J ANUARY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T |  | T | F | S |
|  |  |  | (1) | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|  |  | 14 | 15 | 16 | 17 | 18 |
|  | (20) |  | 22 | 23 | 24 | 25 |
|  | 27 | 28 | 29 | 30 | 31 |  |



| APRIL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  |  | 234 |  |  |  |
|  | 7 | 8 | 9 | 10 | 11 |  |
|  | 14 | $\begin{array}{llllllll}15 & 16 & 17 & 18 & 19\end{array}$ |  |  |  |  |
|  | 21 | 2223 |  | 24 | 2526 |  |
|  | 27282930 |  |  |  |  |  |
| MAY |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
| 4 |  |  |  |  | 2 |  |
|  | 5 | 6 | 7 | 8 | 9 |  |
| 11 | 12 | 13 | 14 | 15 | 16 |  |
|  |  | 20 | 21 | 22 |  |  |
|  | (26) |  | 28 | 29 | 30 |  |


| JUNE |  |  |  |  |  |  |
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| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |  |  |  |  |  |Holiday


| JULY |  |  |  |  |  |
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| $S$ | $M$ | $T$ | $W$ | $T$ | $F$ |

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$\begin{array}{lllllll}13 & 14 & 15 & 16 & 17 & 18 & 19\end{array}$
20212223242526 2728293031

| AUGUST |  |  |  |  |  |  |  |
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|  | 11 | 12 | 13 | 14 | 15 | 1 |  |
| 17 | 18 | 19 | 20 | 21 | 22 |  |  |
| 24 | 25 | 26 | 27 | 28 | 29 | 3 |  |
| 31 |  |  |  |  |  |  |  |
| SEPTEMBER |  |  |  |  |  |  |  |
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| 28 | 29 |  |  |  |  |  |  |


| OCTOBER |  |  |  |  |  |  |  |  |  |  |
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|  |  |  | 1 | 2 | 3 | 4 |  |  |  |  |

$\begin{array}{rrrrrrrrr}5 & 6 & 7 & 8 & 9 & 1 & 0 & 11 \\ 12 & 13 & 14 & 15 & 16 & 17 & 18\end{array}$
19202122232425
262728293031

| NOVEMBER |  |  |  |  |  |  |
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| 9 | 10 | 111 | 12 | 13 | 14 | 15 |

16171819202122
23242526 (27) 2829
30

| DECEMBER |  |  |  |  |  |  |
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| 21222324 (25) 2627 |  |  |  |  |  |  |
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| JANUARY |  |  |  |  |  |  |
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| 4 | 5 | 6 | 7 | 8 | 9 | 1 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |


| FEBRUARY |  |  |  |  |  |  |
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| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |


| MARCH |  |  |  |  |  |  |
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| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |


| APRIL |  |  |  |  |  |  |  |
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| 5 | 6 | 7 | 8 | 91011 |  |  |  |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |  |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |  |
| 26 | 27 | 28 | 29 | 30 |  |  |  |

Holiday

| JULY |  |  |  |  |  |  |  |
| ---: | :---: | ---: | ---: | ---: | ---: | ---: | ---: |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |  |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |  |
| 26 | 27 | 28 | 29 | 30 | 31 |  |  |


| AUGUST |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| S | M | T | W | T | F | S |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |  |  |  |  |  |


| SEPTEMBER |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  | M | T | W | T | F | S |
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| 6 | 7 | 8 | 9 | 10 | 11 | 12 |  |  |  |  |  |  |  |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |  |  |  |  |  |  |  |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |  |  |  |  |  |  |  |
| 27 | 28 | 29 | 30 |  |  |  |  |  |  |  |  |  |  |
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| OCTOBER |  |  |  |  |  |
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|  | (12) 13 | 14 | 15 |  |  |
|  | 1920 | 21 | 22 | 23 |  |
|  | 2627 | 28 | 29 | 30 | 31 |
| NOVEMBER |  |  |  |  |  |
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| 15 | 1617 | 18 |  |  | 21 |
| 22 | 2324 | 25 |  |  | 28 |
| 29 | 30 |  |  |  |  |


| DECEMBER |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| S | M | T | W | T | F | S |
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| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |

## HOLIDAYS <br> 1997

| New Year's Day |
| :--- |
| Martin Luther King's Birthday |
| President's Day |
| Easter |
| Memorial Day |
| Independence Day |
| Labor Day |
| Columbus Day |
| Veteran's Day |
| Thanksgiving |
| Christmas |

## 1998

| New Year's Day | January 1 |
| :---: | :---: |
| Martin Luther King's Birthday | January 19 |
| President's Day | February 16 |
| Easter | April 12 |
| Memorial Day | May 25 |
| Independence Day | July 4 |
| Labor Day | September 7 |
| Columbus Day | October 12 |
| Veteran's Day | November 11 |
| Thanksgiving | November 26 |
| Christmas | December 25 |

## CARD HI

I. Puerto Rican
2. Cuban
3. Cuban American
4. Mexican/Mexicano
5. Mexican American
6. Chicano
7. Hispanic
8. Other Latin American
9. Other Spanish or Hispanic

## 1. White

2. Black/African American

## 3. Indian (American)

4. Eskimo
5. Aleut
6. Chinese
7. Filipino
8. Hawaiian
9. Korean

IO. Vietnamese
11. J apanese
12. Asian Indian
13. Samoan
14. Guamanian
15. Other Asian/Pacific Islander
2. Spouse (husband/wife)
3. Unmarried Partner
4. Child (biological/adoptive/in-law/ step/foster)
5. Child of Partner
6. Grandchild
7. Parent (biological/adoptive/in-law/ step/foster)
8. Brother/sister (biological/adoptive/in-law/ step/foster)
9. Grandparent (Grandmother/Grandfather)
IO. Aunt/Uncle
1I. Niece/Nephew
12. Other relative
13. Housemate/roommate
14. Roomer/Boarder
15. Other nonrelative
16. Legal guardian
17. Ward

## CARD F1

I. Vision/problem seeing
2. Hearing problem
3. Speech problem
4. Asthma/breathing problem
5. Birth defect
6. Injury

## 7. Mental retardation

8. Other developmental problem (e.g. cerebral palsy)
9. Other mental, emotional or behavioral problem
10. Bone, joint, or muscle problem

1 I. Epilepsy
12. Other impairment/problem

1. Vision/problem seeing
2. Hearing problem
3. Arthritis/rheumatism
4. Back or neck problem
5. Fracture, bone/joint injury
6. Other injury
7. Heart problem
8. Stroke problem
9. Hypertension/high blood pressure
IO. Diabetes
10. Lung/breathing problem
11. Cancer
12. Birth defect
13. Mental retardation
14. Other developmental problem (e.g. cerebral palsy)
15. Senility
16. Depression/anxiety/emotional problem
17. Weight problem
18. Other impairment/problem

## CARD F3

On or down or from:

1. Escalator
2. Stairs or steps
3. Floor/Level ground
4. Curb (including sidewalk)
5. Ladder or scaffolding
6. Playground equipment
7. Building or other structure
8. Chair, bed, sofa or other furniture
9. Tree
10. Toilet, commode
II. Bathtub, shower

Into:
12. Swimming pool
13. Hole or other opening
14. Other

## CARD F4

1. Driving
2. Working at a paid job
3. Working around the house or yard
4. Attending school
5. Unpaid work (including, housework, shopping, volunteer work)
6. Sports (organized team or individual sport such as running, biking, skating)
7. Leisure activity (excluding sports)
8. Sleeping, resting, eating, drinking
9. Cooking
10. Being cared for (hands-on care from other person)
11. Other

## CARD F5

1. Home (inside)
2. Home (outside)
3. School (not residential)
4. Child care center or Preschool
5. Residential institution (excluding hospital)
6. Health care facility (including hospital)
7. Street/highway
8. Parking lot
9. Sport facility, athletic field or playground
IO. Trade and service area (restaurant, store, bank, gas station)
II. Farm
10. Park/recreation area (fields, bike or jog path)
11. River/lake/stream/ocean
12. Swimming pool
13. Industrial or construction area
14. Mine/quarry
15. Other public building
16. Other

## CARD F6

# Not employed at the time of the injury/poisoning 

None
Less than 1 day
1 to 5 days
6 or more days

## CARD F7

Not in school at the time of the injury/poisoning

None
Less than 1 day
1 to 5 days
6 or more days

## CARD F8

I. a drug or medical substance used mistakenly or in overdose
2. a harmful or toxic solid or liquid substance
3. inhaling gases or vapors
4. eating a poisonous plant or other substance mistaken for food
5. a venomous animal or plant
6. something else

## CARD F9

I. Private health insurance plan from employer or workplace*
2. Private health insurance plan purchased directly*
3. Private health insurance plan through a state or local government program or community
4. Medicare
5. Medi-Gap
6. Medicaid
7. Military health careNA
8. CHAMPUS/TRICARE/CHAMP-VA
9. Indian Health Service

IO. State-sponsored health plan
11. Other government program
*EXCLUDE private plans that only provide extra cash while hospitalized or pay for only one type of service (nursing home care, accidents, or dental care).

## CARD F10

## STATE NAMES FOR MEDICAID

(Note: OR indicates that the state also has the name "state name medicaid" such as "lowa Medicaid")

| Alaska | Medical Assistance Program |  |
| :---: | :---: | :---: |
| Arizona | AHCCCS (Pronounced "Access") OR Acute Care Program OR Long Term Care System (ALTCS) |  |
| California | Medi-Cal |  |
| Connecticut | OR ConnecticutAccess (CONNECT CARD) |  |
| D.C. | OR Medical Assistance |  |
| Florida | OR MediPass |  |
| Georgia | OR Better Health Care Program OR Medical Assistance |  |
| Hawaii | OR Med-QUEST OR Maluhia OR Medical Assistance |  |
| Idaho | OR Healthy Connections OR Medical Assistance |  |
| Illinois | OR MediPlan |  |
| Indiana | OR Hoosier Healthwise |  |
| lowa | OR MediPASS (Medical Assistance) |  |
| Kansas | OR PrimeCare OR Community Care Kansas (CCK) OR HealthConnect |  |
| Kentucky | OR Kentucky Patient Access and Care System (KenPAC) OR Medical Assistance |  |
| Louisiana | OR CommunityCARE Progam |  |
| Maine | OR PrimeCare |  |
| Maryland | OR Maryland Access to Care (MAC) OR Medical Assistance, Health Choice |  |
| Massachusetts | MassHealth |  |
| Minnesota | OR Prepaid Medical Assistance Program (PMAP), Health Care Programs | Card F9 |
| Mississippi | OR HealthMACS |  |
| Missouri | OR MC Plus | Medicaid |
| Montana | OR Passport to Health |  |
| Nebraska | OR Primary Care Plus (+) OR Health Connection |  |
| Nevada | OR MAPnet |  |
| New Jersey | OR New J ersey Care 2000 |  |
| New Mexico | OR Primary Care Network |  |
| New York | OR MAX |  |
| North Carolina | OR Carolina Access |  |
| North Dakota | OR North Dakota Access to Care (NoDAC) |  |
| Ohio | OR Accessing Better Care (ABC) Program | 18 |
| Oklahoma | OR SoonerCare | $1:$ |
| Oregon | OR Oregon Health Plan (OHP), Kaiser-S/HMO, Medical Assistance | \% |
| Pennsylvania | OR HealthPASS, Family Care Network (FCN), Lancaster Community Health Plan, Blue Card or Green Card, ACCESS | 10 |
| Rhode Island | OR RIte care OR Medical Assistance | 15 |
| South Carolina | Or South Carolina Health Access Plan (SCHAP) | 10 |
| South Dakota | OR Primary Care Provider Program |  |
| Tennessee | TennCare |  |
| Texas | OR LoneStAR (State of Texas Access Reform) |  |
| Vermont | OR Dr. Dynosaur, Vermont Health Access Program (VHAP), AIM |  |
| Virginia | OR Medallion, Options, Medical Assistance |  |
| Washington | OR Health Access Spokane, Kaiser-S/HMO, Healthy Options |  |
| West Virginia | OR West Virginia Physician Assured Access System (PAAS) |  |
| Wisconsin | Medical Assistance Program |  |
| HIS-501/C)\| (12-1-971 | Page 21 |  |

## CARD F11

# NON-MEDICAID STATE SPONSORED HEALTH INSURANCE PROGRAMS 

| Alaska | General Relief Medical (GRM) |
| :---: | :---: |
| Arizona | Medically Indigent Program |
| California | County Medical Services Progam (CMSP), Children's Services (CCS), AIM (Access for Infants and Mothers), California's children's health |
| Colorado | Child Health Plan, Children's Health Plan |
| Connecticut | Healthy Steps, General Assistance Program (GA) |
| Delaware | Nemours Child Program |
| Florida | Healthy Kids |
| Hawaii | Haw aii HealthQUEST |
| Illinois | General Assistance Program (State Child and Family Assistance, SCFA or Transitional Assistance, TA) |
| Iowa | Caring Program for Children, lowa coverage for unemployed workers |
| Kansas | MediKan, Caring Program for Kids, Kansas Caring Program for Kids |
| Maine | Maine Health Program |
| Maryland | AIDS Insurance Assistance Program |
| Massachusetts | CommonHealth Program, Medical Security Plan (MSP), CenterCare Program, Children's Medical Security Plan, Healthy Kids |
| Michigan | Wayne County Plus Care Program, Medical Assistance Program, Caring Program for Children |
| Minnesota | MinnesotaCare, Minnesota General Assistance Medical Care Program (GAMC) |
| Mississippi | Mississippi subsidized insurance coverage |
| Missouri | General Relief Medical Assistance |
| Nebraska | State Disability Program |
| New Hampshi | Healthy Kids |
| New Jersey | Health Access New J ersey, New J ersey's coverage for pregnant women |
| New York | Home Relief, Child Health Plus (CHP), New York's subsidized insurance |
| North Carolina | Caring Program for Children |
| Ohio | Ohio Disability Assistance Medical Program, Children's Health Care Program |
| Oregon | Oregon Health PLan |
| Pennsylvania | Children's Health Insurance Program (CHIP), General Assistance Medical Program |
| Rhode Island | General Public Assistance (GPA) Medical Program |
| Tennessee | TennCare |
| Utah | Utah Medical Assistance Program (UMAP), Rite Care |
| Virginia | State and Local Hospitalization (SLH) Program, Caring Program for Children |
| Washington | Basic Health Plan, Children's Health Program, General Assistance Unemployable Program (GA-U), Children's Health PLan |
| Wisconsin | General Relief Medical |

## CARD F12

I. Less than \$500
2. $\$ 500-\$ 999$
3. $\$ 1,000-\$ 1,999$
4. $\$ 2,000-\$ 2,999$
5. $\$ 3,000$ or more

Non-Medicaid

## CARD F13

1. 6 months or less
2. More than 6 months, but not more than 1 years ago
3. More than 1 year, but not more than 3 years ago
4. More than 3 years
5. Never

## CARD F14

I. Person in family with health insurance lost job or changed employers
2. Got divorced or separated/death of spouse or parent
3. Became ineligible because of age/left school
4. Employer does not offer coverage/or not eligible for coverage
5. Cost is too High
6. Insurance company refused coverage
7. Medicaid/Medical plan stopped after pregnancy
8. Lost Medicaid/Medical plan because of new job or increase in income
9. Lost Medicaid (other)
10. Other (specify)

## CARD F15

0. Zero
I. Less than \$500
1. $\$ 500$ - $\$ 1,999$
2. $\$ 2,000-\$ 2,999$
3. $\$ 3,000-\$ 4,999$
4. $\$ 5,000$ or more

## CARD F16

I. Yes, born in the United States
2. Yes, born in Puerto Rico, Guam, American Virgin Islands, or U.S. territory
3. Yes, born abroad to American parents
4. Yes, U.S. citizen by naturalization
5. No, not a citizen of the United States
0. Never attended/kindergarten only

1. 1st grade
2. 2nd grade
3. 3rd grade
4. 4th grade
5. 5th grade
6. 6th grade
7. 7th grade
8. 8th grade
9. 9th grade
10. 10th grade
11. 1 Ith grade
12. 12th grade, no diploma
13. HIGH SCHOOL GRADUATE
14. GED or equivalent
15. Some college, no degree
16. Associate degree: occupational, technical, or vocational program
17. Associate degree: academic program
18. Bachelor's degree (Example: BA, AB, BS, BBA)
19. Master's degree (Example: MA, MS, MEng, MEd, MBA)
20. Professional School degree (Example: MD, DDS, DVM, J D)
21. Doctoral degree (Example: PhD, EdD)

## CARD F18

U. $\$ 20,000-\$ 20,999$v. \$21,000 - \$21,999
W. \$22,000 - \$22,999
X. \$23,000-\$23,999
Y. \$24,000-\$24,999

$$
\text { Z. } \$ 25,000-\$ 25,999
$$

AA. \$26,000 - \$26,999
BB. \$27,000 - \$27,999

$$
\text { CC. } \$ 28,000-\$ 28,999
$$

DD. \$29,000 - \$29,999
EE. \$30,000 - \$30,999
FF. \$31,000 - \$31,999
GG. \$32,000 - \$32,999
НН. \$33,000 - \$33,999
II, \$34,000-\$34,999
JJ. \$35,000 - \$39,999
KK. \$40,000 - \$44,999
LL. \$45,000 - \$49,999
MM. \$50,000 - \$54,999
NN. \$55,000 - \$59,999
00. \$60,000 - \$64,999
PP. \$65,000 - \$69,999
QQ. \$70,000 - \$74,999
RR. \$75,000 and over

## CARD F19

A. Less than \$1,000
B. \$1,000-\$1,999
C. $\$ 2,000$ - $\$ 2,999$
D. \$3,000 - \$3,999
E. \$4,000 - \$4,999
F. \$5,000 - \$5,999
G. \$6,000 - \$6,999
H. \$7,000 - \$7,999
I. $\$ 8,000-\$ 8,999$
J. \$9,000 - \$9,999
K. \$10,000 - \$10,999
L. \$11,000-\$11,999
M. \$12,000-\$12,999
N. \$13,000-\$13,999
O. \$14,000-\$14,999
P. \$15,000-\$15,999Q. $\$ 16,000-\$ 16,999$R. \$17,000-\$17,999S. \$18,000-\$18,999T. \$19,000-\$19,999

## CARD CI

1. Parent (Biological, Adoptive or Step)
2. Grandparent
3. Aunt/Uncle
4. Brother/Sister
5. Other relative
6. Legal guardian
7. Foster parent
8. Other non-relative

## CARD C2

1. Down's Syndrome
2. Cerebral Palsy
3. Muscular Dystrophy
4. Cystic Fibrosis
5. Sickle Cell Anemia
6. Autism
7. Diabetes
8. Arthritis
9. Congenital Heart Disease
IO. Other heart condition

## CARD C3

## 0 . Not true

## 1. Sometimes true

## 2. Often true

[^0]
## CARD c 4

## 1. 6 months or less

2. More than 6 months, but not more than 1 year ago
3. More than 1 year, but not more than 3 years ago
4. More than 3 years
5. Never

## CARD C5

## 0. None

1. 1
2. 2-3
3. 4-9
4. IO-12
5. 13 or more

## CARD C6

I. 1
2. 2-3
3. 4-9
4. 10-12
5. 13 or more

1. Football
2. Baseball or Softball
3. Soccer
4. Rugby
5. Field or Ice hockey
6. Lacrosse
7. Wrestling
8. Boxing
9. Karate or J udo

## CARD AI



## CARD A2

## 1. All of the time

2. Most of the time
3. Some of the time
4. A little of the time
5. None of the time

## CARD A3

## 0 . Not difficult at all

1. Only a little difficult
2. Somewhat difficult
3. Very difficult
4. Can't do at all

## CARD A4

## 0 . Not difficult at all <br> 1. Only a little difficult <br> 2. Somewhat difficult <br> 3. Very difficult <br> 4. Can't do at all

6. Do not do this activity

## CARD A5

1. Vision/problem seeing
2. Hearing problem
3. Arthritis/rheumatism
4. Back or neck problem
5. Fracture, bone/joint injury
6. Other injury
7. Heart problem
8. Stroke problem
9. Hypertension/high blood pressure
10. Diabetes
11. Lung/breathing problem
12. Cancer
13. Birth defect
14. Mental retardation
15. Other developmental problem (e.g. cerebral palsy)
16. Senility
17. Depression/anxiety/emotional problem
18. Weight problem
19. Other impairment/problem

## CARD A6

## 1. 6 months or less

2. More than 6 months, but not more than 1 year ago
3. More than 1 year, but not more than 3 years ago
4. More than 3 years
5. Never

## CARD A7

0. None
1. 12. 2-3
1. 4-9
2. IO-12
3. 13 or more

## CARD A8

I. 1
2. 2-3
3. 4-9
4. IO-1 2
5. 13 or more

## CARD A9

1. An employee of a PRIVATE company, business, or individual for wages, salary, or commission
2. A FEDERAL government employee
3. A STATE government employee
4. A LOCAL government employee
5. Self-employed on OWN business, professional practice or farm
6. Working WITHOUT pay in family business or farm

## CARD A10

1. I-9 employees
2. IO-24 employee
3. 25-49 employee
4. 50-99 employee
5. 100-249 employee
6. 250-499 employee
7. 500-999 employee
8. 1000 employees or more

## CARD AI 1

## 1. J ust to find out/Worried that you are infected

2. Because a doctor asked you to
3. Because the health department asked you to
4. Because sex partner asked you to
5. For hospitalization or surgical procedure
6. To apply for health insurance or life insurance
7. To comply with guidelines for health workers
8. To apply for a new job
9. For military induction, separation, or during military service
10. For immigration
11. Because of pregnancy
12. For some other reason
I. Because you want to find out if you are infected
13. Because it will be part of hospitalization or surgery you expect to have
14. Because you expect to apply for life or health insurance
15. Because you expect to apply for a job
16. Because you expect to join the military
17. Because of guidelines for health care workers
18. Because it will be a required part of some other activity that includes automatic AIDS testing
19. Because it is required in your non-health care employment
20. Because you plan to have/begin sexual relationship

IO. Because you are pregnant or expect to become pregnant

11 .For some other reason (Specify)

## CARD AI3

A. You have hemophilia and have received clotting factor concentrations
B. You are a man who has had sex with another man at some time since 1980, even one time
C. You have taken street drugs by needle at any time since 1980
D. You have traded sex for money or drugs at any time since 1980
E. Since 1980, you are or have been the sex partner of any person who would answer "Yes" to any of the items on this card

## CARD A14

0. Nothing
1. J oined a weight loss program
2. Eating fewer calories
3. Eating special products such as canned or powdered food supplements
4. Exercising more
5. Eating less fat
6. Skipping meals
7. Taking diet pills
8. Taking laxatives
9. Taking water pills or diuretics
10. Vomiting

1 I. Fasting for 24 hours or longer
12. Something else (Specify)

## CARD AI5

1. Work mainly indoors
2. Work mainly outdoors
3. Travel to different buildings or sites
4. In a motor vehicle
5. Other

## CARD AI6

## 1. Not allowed in ANY indoor common areas

2. Allowed in SOME indoor common areas, including designated smoking areas
3. Allowed in ALL indoor common areas

## CARD AI 7

## 1. Not allowed in ANY work areas

2. Allowed in SOME work areas
3. Allowed in ALL work areas

## CARD A18

0. No facilities
1. Gymnasium/ Exercise room
2. Weight lifting equipment
3. Exercise equipment
4. Walking/J ogging path
5. Parcours/fitness trails
6. Bike path
7. Bike racks
8. Swimming pool
9. Showers
10. Lockers11. Other

## CARD AI9

0. No programs
1. Walking group
2. Jogging/Running group
3. Biking/Cycling group
4. Aerobics class
5. Swimming class
6. Non-aerobic exercise class
7. Weight lifting class
8. Fully paid membership in health/fitness club
9. Partially paid membership in health/fitness club
10. Physical activity or exercise competition
11. Other

## CARD A20

0. None
1. Weight control
2. Nutrition information
3. Prenatal education
4. Stress reduction and management
5. Alcohol and other drugs
6. Sexually transmitted diseases(including HIV or AIDS)
7. Job hazards and injury prevention
8. Back care and prevention of back injury
9. Preventing off-the-job accidents
10. Other

## CARD A21

0. Never
1. A year ago or less
2. More than 1 year, but not more than 2 years
3. More than 2 years, but not more than 3 years
4. More than 3 years, but not more than 5 years
5. Over 5 years ago

CARD A22
0 . Not difficult at all

1. Only a little difficult
2. Somewhat difficult
3. Very difficult
4. Can't do at all

## CARD A23

1. A year ago or less
2. More than 1 year, but not more than 2 years
3. More than 2 years, but not more than 3 years
4. More than 3 years, but not more than 5 years
5. Over 5 years ago

## CARD A24

1. Because of a specific health problem
2. Follow-up to a previous health problem
3. Part of a routine physical exam/As a screening test
4. Other

## CARD A25

I. One or more firearms are kept in an UNLOCKED place
2. ALL firearms are kept in

LOCKED PLACES, such as drawers, cabinets or closets

## DECLARACION ACERCA DE LA LEY DE CONFIDENCIALIDAD

"Como parte de su actividades estadisticas, la Oficina del Censo prepara listas de direcciones y unidades habitacionales. Una de esas listas se usa para ayudar al Centro Nacional de Estadisticas sobre la Salud (NCHS) a llevar a cabo estudios sobre el estado de la salud en el país. Toda la información que usted de es confidencial, según la ley, y puede usarse SOLAMENTE PARA PROPOSITOS ESTADISTICOS por la Oficina y por el Centro Nacional de Estadisticas sobre la Salud.

La participación es voluntaria, y no se le castigara por negarse a dar información. Sin embargo, agradeceriamos profundamente su cooperación."

Si el/la entrevistado/da pregunta sobre la authorización legal para prepara la lista, cite el título 42 del código de los Estados Unidos, sección 242k.

## EXAMPLES FOR VERIFYING LISTING

At time of listing and updating, verify the listing after you have introduced yourself and before you interview.

1. SINGLE UNIT ADDRESS - Verify the listing with the respondent by asking:
"Yo tengo enlistada una unidad habitacional (read basic address). ¿Existen otras unidades habitacionales - occupadas o vacantes en esta misma dirección de correo?"
2. MULTI-UNIT ADDRESS - Verify the listing with the owner, building superintendent, manager, rental agent, or some other knowledgeable person, such as a long-time resident by asking:
"Tengo enlistados del apartamento - al apartmento - en (read basic address). ¿He mencionado cualquier unidad habitacional donde no vive gente? (Pause) ¿No mencioné alguna unidad habitacional, ya sea ocupada o vacante, en esta misma dirección (read basic address)?"

## EXPLICACION DE LA ENCUESTA NACTIONAL DE LA SALUD

El proposito de la Encuesta Nacional de la Salud es obtener información sobre la frecuencia y la severidad de varias enfermedades, incapacitaciones y accidentes, el tipo de cuidado medico que reciben las personas para sus problemas de salud; y otra información relacionada con la salud del país.
La información recolectada es para el uso de los departamentos de salud federales, estatales y locales, escuelas médicas, organizaciones de investigación y otros grupos e individuos.

La Oficina del Census lleva a cabo esta encuesta para el Centro Nacional de Estadisticas sobre la Salud, que es parte del Servicio de Salud Pública de los Estados Unidos, y realiza esta encuesta debido a la urgente necesidad de tener estadisticas al dia sobre la salud de la gente. La encuesta está authorizada bajo el título 42, Código de los Estados Unidos, sección 242k. La información recolectada es confidencial y se usará solo con fines estadisticos. La participación en esta encuesta es voluntaria y no hay ninguna penalidad por no contestar a cualquier pregunta. Sin embargo, su cooperación es muy importante para obtener la datos necesarios para asegurarse de que la información estadistica sea representativa.

## INTRODUCCION

"Hola, soy de la Oficina del Censo de los Estados Unidos. Esta es mi tarjecta de identificación/identidad. Estamos llevando a cabo un estudio sobre la salud para el Centro Nacional de Estadisticas sobre la Salud, el cual es parte del Servicio de Salud Pública de los Estados Unidos. ¿Recibió una carta en la cual se le explica este estudio?"

## INTRODUCCION A LLAMADA TELEFONICA DE SEGUIMIENTO

Soy de la Oficina del Censo de los Estados Unidos. (United Stats Bureau of the Census). Hablé con (previous respondent) en una visita a su hogar respecto a una encuesta de salud que estamos realizando a través de toda la nación. Hice arreglos con
\{previous respondent) para llamarlo a usted hoy y hacerle algunas preguntas. En su hogar se le proveyó con una carta explicando esta encuesta de salud. Su participación es voluntaria y puede descontinuarla en cualquier momento. De acuerdo a la ley, la Oficina del Censo, el Centro Nacional de Estadisticas de Salud (National Center for Health Statistics) y otras agencias deben mantener confidenciales todas sus respuestas. Los datos son usados solo para investigaciones estadisticas sobre asuntos relacioinados a la salud.

## PRIVACY ACT LISTING STATEMENT


#### Abstract

"As part of its statistical activities, the Bureau of the Census develops lists of addresses and housing units. One such list is used to aid the National Center for Health Statistics (NCHS) to conduct surveys and studies on the state of the nation's health. Any information you provide is confidential by law, and can be used ONLY by the Bureau and NCHS FOR STATISTICAL PURPOSES ONLY.


Participation is voluntary, and there are no penalties for refusing to provide information. However, your cooperation is greatly appreciated."

If respondent requests legal authority for conducting listing, cite title 42, United States Code, section 242k.

## EXAMPLES FOR VERIFYING LISTING

At time of listing and updating, verify the listing after you have introduced yourself and before you interview.

1. SINGLE UNIT ADDRESS - Verify the listing with the respondent by asking:
"I have listed one unit at (read basic address). Are there any other living quarters - either occupied or vacant - at this address?"
2. MULTI-UNIT ADDRESS - Verify the listing with the owner, building superintendent, manager, rental agent, or some other knowledgeable person, such as a long-time resident by asking:
"I have listed apartments $\qquad$ through at (read basic address). Have I listed any units that are not used as living quarters? (Pause) Have I missed any living quarters - either occupied or vacant which use the basic address (read basic address)?"

## EXPLANATION OF THE NATIONAL HEALTH INTERVIEW SURVEY

The basic purpose of the National Health Interview Survey (HIS) is to obtain information about the frequency and severity of various illnesses, disability, and accidents, the kind of care and treatment people receive for their health problems, and other information related to the health of our Nation.

Data are compiled for use by Federal, State, and local health departments, medical schools, research organizations, and other groups or individuals.

The Bureau of the Census is conducting this survey for the National Center for Health Statistics which is part of the U.S. Public Health Service because of the urgent need for up-to-date statistics on the health of the people. The survey is authorized by title 42, United States Code, section 242k. The information collected is confidential and will be used only for statistical purposes. Participation in this survey is voluntary and there are no penalties for refusing to answer any question. However, your cooperation is extremely important in obtaining much needed information to ensure the completeness and accuracy of the data.

## SUGGESTED INTRODUCTION

"I am $\qquad$ from the United States Bureau of the Census. Here is my identification card. We are conducting a health survey for the National Center for Health Statistics, which is part of the U.S. Public Health Service. Did you receive a letter explaining this survey?"

## TELEPHONE CALLBACK INTRODUCTION

"I am $\qquad$ from the United States Bureau of the Census. I spoke with (previous respondent) during a visit to your household concerning a health survey we are conducting across the Nation. I arranged with (previous respondent) to call today to ask you some questions. Your household was previously provided with a letter explaining this health survey. Your participation is voluntary and you may discontinue participation at any time. By law, the Bureau of the Census, the National Center for Health Statistics, and other health agencies must keep all your answers confidential. The data are used only for statistical research on issues related to health.

# Adding NHIS Extra Units to Case Management 

> Usually EXTRA units are picked up by the instrument when you ask the housing unit coverage questions at the beginning of the interview. EXTRA units picked up by the instrument are automatically added to Case Management.
> However, when you discover EXTRA units after you have completed the coverage questions, you need to add these EXTRA units to Case Management yourself

## First determine if a unit is an EXTRA unit by using this criteria:

In general, an EXTRA unit is any separate housing unit that is not listed.

## Area Segments

The EXTRA unit must be:
A separate living quarters (live and eat separately) with direct access to the unitWithin the segment boundaries Within the same structure or on the same property as the sample unit

Permit Segments
The EXTRA unit must be:
A separate living quarters (live and eat separate with direct access to the unit)Within the same structureWithin the same space occupied by the original sample unit

## Group Quarters in Area Segments

L $\mathcal{8} \mathcal{8}$ Group Quarters ( $G Q$ ) do not have separate tiving quarters, therefore, there are no EXTRA units for a GQ by definition. If you find more GQ units than expected as you interview, note this in the Footnotes section of the listing sheet.

## Then add the EXTRA unit(s) to Case Management following these steps:

湑 If you find more than 3 EXTRA units, call your office before conducting the interview.

1. Go to the Case List Screen.
2. Place the cursor on the parent unit address on the Case List Screen.
3. Press F4 to create new record for the EXTRA unit(s).
4. Enter the unique unit designation or correct the address for the EXTRA unit.


## OUTCOME CODES

| OUTCOME | DEFINITION | USUAL ACTION* | LAPTOP | CAPI CONTROL |
| :---: | :---: | :---: | :---: | :---: |
| Type A |  |  |  |  |
| 200 | New case, not started | 00 | Remain | NA |
| 201 | Complete interview | 10 | Transmit | To DSD |
| 202 | Accessed instrument, no progress | 01 | Remain | NA |
| 203 | Partial interview, no follow-up | 04 | Transmit | To DSD |
| 204 | Partial interview, follow-up needed | 02 | Remain | NA |
| 213 | Language problem | 21 | Transmit | To Supervisor |
| 216 | No one home, repeated calls | 21 | Transmit | To Supervisor |
| 217 | Temporarily absent, no follow-up | 21 | Transmit | To Supervisor |
| 218 | Refused | 21 | Transmit | To Supervisor |
| 219 | Other Type A | 21 | Transmit | To Supervisor |
| 220 | Temporarily absent, follow-up possible | 01 | Remain |  |
| Type B |  |  |  |  |
| 223 | Occupied entirely by Armed Forces members | 31 | Transmit | To Supervisor |
| 225 | Occupied entirely by persons with URE | 31 | Transmit | To Supervisor |
| 226 | Vacant, nonseasonal | 31 | Transmit | To Supervisor |
| 228 | Unfit or to be demolished | 31 | Transmit | To Supervisor |
| 229 | Under construction, not ready | 31 | Transmit | To Supervisor |
| 230 | Converted to temporary business or storage | 31 | Transmit | To Supervisor |
| 231 | Unoccupied site for mobile home, trailer, or tent | t 31 | Transmit | To Supervisor |
| 232 | Permit granted, construction not started | 31 | Transmit | To Supervisor |
| 233 | Other Type B | 31 | Transmit | To Supervisor |
| 235 | Vacant, seasonal | 31 | Transmit | To Supervisor |
| 236 | Occupied - screened out by household | 31 | Transmit | To Supervisor |
| Type C |  |  |  |  |
| 240 | Demolished | 41 | Transmit | To Supervisor |
| 241 | House or trailer moved | 41 | Transmit | To Supervisor |
| 242 | Outside segment boundaries | 41 | Transmit | To Supervisor |
| 243 | Converted to permanent business or storage | 41 | Transmit | To Supervisor |
| 244 | Merged | 41 | Transmit | To Supervisor |
| 245 | Condemned | 41 | Transmit | To Supervisor |
| 246 | Built after April 1st 1990 (4/1/90) | 41 | Transmit | To Supervisor |
| 247 | Unused line of listing sheet | 41 | Transmit | To Supervisor |
| 248 | Other Type C | 41 | Transmit | To Supervisor |
| *ACTION CODES | DESCRIPTION |  |  |  |
| 00 | Case not started |  |  |  |
| 01 | Case open, insufficient data |  |  |  |
| 02 | Partial interview, with follow-up |  |  |  |
| 04 | Partial interview, no follow-up |  |  |  |
| 10 | Complete interview |  |  |  |
| 21 | Type A noninterview |  |  |  |
| 31 | Type B noninterview |  |  |  |
| 41 | Type C noninterview |  |  |  |




[^0]:    Card C2

