

FORM **NNHS-1**  
(4-27-99)

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS  
ACTING AS COLLECTING AGENT FOR THE  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
CENTERS FOR DISEASE CONTROL AND PREVENTION  
NATIONAL CENTER FOR HEALTH STATISTICS

**NOTICE** – Public reporting burden of this collection of information is estimated to average 20 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to CDC/ATSDR Reports Clearance Officer; Paperwork Reduction Project (0920-0353) 1600 Clifton Road, MSD-24, Atlanta, GA 30333. Information contained on this form which would permit identification of any individual or establishment has been collected with a guarantee that it will be held in strict confidence, will be used for purposes stated for this study, and will not be disclosed or released to others without the consent of the individual or establishment in accordance with Section 308(d) of the Public Health Service Act (42 USC 242m).

**FACILITY QUESTIONNAIRE**

**1999 NATIONAL NURSING HOME SURVEY**

**Section A – FACILITY INFORMATION**

**1a.** Facility telephone number      **b.** Alternate telephone number      **c.** Alternate telephone number

**2a.** Administrator name      **b.** Respondent name

**Section B – RECORD OF CONTACTS**

Day (a)	Date (b)	Time (c)	Notes (d)
		a.m. p.m.	
		a.m. p.m.	
		a.m. p.m.	
		a.m. p.m.	
		a.m. p.m.	
		a.m. p.m.	
		a.m. p.m.	
		a.m. p.m.	
		a.m. p.m.	
		a.m. p.m.	
		a.m. p.m.	
		a.m. p.m.	

**Section C – RECORD OF INTERVIEW**

**1. STATUS OF INTERVIEW – Mark (X) appropriate box.**

- |  |  |  |
|--|--|--|
| 01 <input type="checkbox"/> Complete interview | 05 <input type="checkbox"/> Not a nursing home   | 09 <input type="checkbox"/> Merged with (Control No.) _____            |
| 02 <input type="checkbox"/> Partial interview  | 06 <input type="checkbox"/> Temporarily closed   | 10 <input type="checkbox"/> Duplicate (Control No. of duplicate) _____ |
| 03 <input type="checkbox"/> Refusal            | 07 <input type="checkbox"/> Not yet in operation | 11 <input type="checkbox"/> Other noninterview – <i>Specify</i> _____  |
| 04 <input type="checkbox"/> Unable to locate   | 08 <input type="checkbox"/> No longer operating  |  |

**2. Date of interview**

Month	Day	Year

**3. Field Representative name**

FR Code

Notes/Comments section

01  Check this box if comments are written in this section or any other place on this questionnaire.

Facility FAX number

**Section D - ARRANGING THE ADMINISTRATOR APPOINTMENT**

**1. INTRODUCTION**

**Good morning (afternoon). My name is (Name). I'm from the Bureau of the Census. We are currently conducting the National Nursing Home Survey for the National Center for Health Statistics of the Centers for Disease Control and Prevention. We are studying nursing homes and their residents. You should have received a letter from Edward J. Sondik, the Director of the National Center for Health Statistics, which describes this project. Have you received this letter?**

- Yes - Skip to Item 3, NAME VERIFICATION.
- No - Continue with Item 2, SURVEY EXPLANATION.

**2. SURVEY EXPLANATION**

*If administrator wants a copy of the letter, explain that you will bring a copy when you visit the facility.*

**I'm sorry that you did not receive the letter. Let me briefly outline its contents.**

**The National Nursing Home Survey is authorized under Section 306 of the Public Health Service Act to collect baseline information about nursing care facilities, their services, and residents. The statistics compiled from the data are used to support research for effective treatment of long-term health problems and to study utilization of nursing facilities and the efficient use of the Nation's health care resources.**

**All information which would permit identification of the individual or individual facility will be held in strict confidence, will be used ONLY by persons involved in the survey, and will not be disclosed or released to others for any purpose.**

**The survey includes a small sample of nursing homes. Although your participation is voluntary and there are no penalties for refusing to answer any questions, it is essential that we obtain data from all sample facilities.**

*READ IF NECESSARY:*

**We are asking participants for a list of current residents and a list of discharges during a designated one-month period. We will draw a sample of 6 current residents and a sample of 6 discharges from the lists and complete a questionnaire for each of the 12 sampled residents.**

*Continue with Item 3, NAME VERIFICATION*

**3. NAME VERIFICATION**

**I would like to verify some information from my records. Is (Name of facility on label) the correct name of your facility?**

- Yes - Go to Item 4, ADDRESS VERIFICATION
- No - Enter correct facility name below. ↘

--

**4. ADDRESS VERIFICATION**

**Is (Address of facility on label) the correct address?**

- Yes - Go to Item 5 - SET APPOINTMENT
- No - Enter correct facility address below. ↘

Number	Street	P.O. Box, Route, etc.
City or town		
State	ZIP code	

**5. SET APPOINTMENT**

**I would like to arrange a morning appointment at your convenience to conduct the survey. What would be a convenient date and time to visit your facility?**

Day	Date	Time	a.m. p.m.
-----	------	------	--------------

Day	Date	Time	a.m. p.m.
-----	------	------	--------------

**6. Could you give me directions to your facility from some easy to identify starting point? (Record directions in number 7 below.)**

**Thank you very much for your time. I will see you at (Time) on (Date). Good-bye.**

**7. DIRECTIONS TO FACILITY**

**Section E - QUESTIONS ABOUT THE FACILITY**

**Before I begin the interview, I'd like to take a moment to explain the purpose of the survey. I believe you (received/did not receive) the letter from the National Center for Health Statistics.**

*If administrator did not receive the letter, hand him/her a copy. Allow him/her to briefly read it through.*

**As it says in the letter, the purpose of this survey is to collect baseline information about nursing homes such as yours. The information you provide is strictly confidential and will be used only by persons involved in the survey and only for the purposes of the survey.**

**1a. Are any nursing care services routinely provided to residents in addition to room and board?**

- 01  Yes - GO to item 1b
- 02  No - THIS FACILITY IS OUT-OF-SCOPE FOR THE SURVEY. PLEASE TERMINATE THE INTERVIEW BY SAYING TO THE RESPONDENT:

**It would appear that your facility was incorrectly selected for inclusion in this survey, so I will end this interview. I will report the situation to my immediate supervisor who will call you in a few days to verify this information. Thank you for your cooperation.**

**b. Does this facility provide 24 hour nursing care?**

- 01  Yes
- 02  No

**Section E – QUESTIONS ABOUT THE FACILITY – Continued**

*HAND FLASHCARD 1*

**2a. What is the type of ownership of this facility as shown on this card?**

Mark (X) only ONE box.

- 01  PROPRIETARY – Includes individually or privately owned, partnership, corporation
- 02  NONPROFIT – Includes church-related ownership, nonprofit corporation, other nonprofit ownership
- 03  STATE OR LOCAL GOVERNMENT – Includes State, county, city, city-county, hospital district or authority
- 04  FEDERAL GOVERNMENT – Includes USPHS, Armed Forces, Veterans Administration **OR** other Federal Government – Specify if other than listed here ↘  
\_\_\_\_\_
- 05  OTHER – Specify ↘  
\_\_\_\_\_

**b. Is this facility a member of a chain or group?**

- 01  Yes
- 02  No

**3. How many beds are currently available for residents? Include all beds set up and staffed for use whether or not they are in use by residents at the present time. Do not include beds used by staff or owners, or beds used exclusively for emergency purposes, solely day care, or solely night care.**

\_\_\_\_\_ Total available beds

**4. What is the total number of residents on the rolls of this facility as of midnight last night?**

\_\_\_\_\_ Number of residents  
9999  Don't know

**5. HAND FLASHCARD 2**

Ask items 5(a) through 5(l) in **PART I FIRST**. As you ask each item, PAUSE to allow the respondent time to refer to the flashcard. Mark (X) the "Yes/No" box as appropriate for each item. Then, **GO TO PART II**, and ask the question for each item marked "Yes" in Part I.

**PART I**

**Does your facility have special, physically distinct or designated clusters of beds, or segregated wings or units, used exclusively for —**

- (a) AIDS/HIV care? . . . . . 01  Yes 02  No
- (b) Alzheimer care? . . . . . 01  Yes 02  No
- (c) Brain injury care? . . . . . 01  Yes 02  No
- (d) Children with disabilities? . . . . . 01  Yes 02  No
- (e) Cognitively impaired residents? . . . . . 01  Yes 02  No
- (f) Dialysis care? . . . . . 01  Yes 02  No
- (g) Hospice care? . . . . . 01  Yes 02  No
- (h) Huntington disease care? . . . . . 01  Yes 02  No
- (i) Rehabilitation care? . . . . . 01  Yes 02  No
- (j) Sub-acute care? . . . . . 01  Yes 02  No
- (k) Ventilatory/pulmonary care? . . . . . 01  Yes 02  No
- (l) Other special care units? Specify ↘  
\_\_\_\_\_ 01  Yes 02  No

**PART II**

**How many beds are in these units?**

- (a) \_\_\_\_\_ beds
- (b) \_\_\_\_\_ beds
- (c) \_\_\_\_\_ beds
- (d) \_\_\_\_\_ beds
- (e) \_\_\_\_\_ beds
- (f) \_\_\_\_\_ beds
- (g) \_\_\_\_\_ beds
- (h) \_\_\_\_\_ beds
- (i) \_\_\_\_\_ beds
- (j) \_\_\_\_\_ beds
- (k) \_\_\_\_\_ beds
- (l) \_\_\_\_\_ beds

**6. Is this facility certified by both Medicare and Medicaid, Medicare only, Medicaid only, or neither?**

- 01  Both Medicare and Medicaid
- 02  Medicare only – SKIP to item 8a
- 03  Medicaid only – SKIP to item 9a
- 04  Neither – SKIP to item 10a

**7. How many beds are dually certified under BOTH Medicare and Medicaid?**

\_\_\_\_\_ Number of beds certified by BOTH Medicare and Medicaid  
00  None

**Section E – QUESTIONS ABOUT THE FACILITY – Continued**

<b>8a. How many beds are certified under Medicare?</b>  _____ Medicare beds	
<b>b. What is the per diem rate that you receive from Medicare for routine services?</b>  \$ _____ per diem	
<i>SKIP TO ITEM 10a IF "MEDICARE ONLY" IN ITEM 6.</i>	
<b>9a. How many beds are certified under Medicaid?</b>  _____ Medicaid beds	
<b>b. What is the per diem rate that you receive from Medicaid for routine services?</b>  \$ _____ per diem	
<b>10a. Do you have any beds that are not certified by either Medicare or Medicaid?</b>  01 <input type="checkbox"/> Yes 02 <input type="checkbox"/> No – <i>SKIP to item 11</i>	
<b>b. How many of these beds does your facility have?</b>  _____ Number of beds not certified by Medicare/Medicaid	
<b>11. How many admissions were there to this facility during calendar year 1998?</b>  _____ Admissions in 1998  00 <input type="checkbox"/> None	
<i>HAND FLASHCARD 3</i>  <b>12. Does this facility offer any of the following services to residents of this facility?</b>  Mark (X) all that apply.  <b>PROBE: Any other services?</b>	01 <input type="checkbox"/> Dental services 02 <input type="checkbox"/> Help with oral hygiene 03 <input type="checkbox"/> Home health services 04 <input type="checkbox"/> Hospice services 05 <input type="checkbox"/> Medical services 06 <input type="checkbox"/> Mental health services 07 <input type="checkbox"/> Nursing services 08 <input type="checkbox"/> Nutrition services 09 <input type="checkbox"/> Occupational therapy 10 <input type="checkbox"/> Personal care 11 <input type="checkbox"/> Physical therapy 12 <input type="checkbox"/> Podiatry services 13 <input type="checkbox"/> Prescribed medicines or nonprescribed medicines 14 <input type="checkbox"/> Sheltered employment 15 <input type="checkbox"/> Social services 16 <input type="checkbox"/> Special education 17 <input type="checkbox"/> Speech or hearing therapy 18 <input type="checkbox"/> Transportation 19 <input type="checkbox"/> Vocational rehabilitation 20 <input type="checkbox"/> Equipment or devices 21 <input type="checkbox"/> Other – <i>Specify</i> $\surd$  _____
<i>HAND FLASHCARD 4</i>  <b>13. Does this facility provide any of the following services "on-site" or "off-site" to persons who are NOT residents of the facility?</b>  Mark (X) all that apply.  <b>PROBE: Any other services?</b>	00 <input type="checkbox"/> None 01 <input type="checkbox"/> Adult day care 02 <input type="checkbox"/> Dialysis 03 <input type="checkbox"/> Home health services 04 <input type="checkbox"/> Home delivered meals 05 <input type="checkbox"/> Homemaker or chore services 06 <input type="checkbox"/> Infusion therapy 07 <input type="checkbox"/> Rehabilitation therapy 08 <input type="checkbox"/> Nursing care 09 <input type="checkbox"/> Other services to non-residents – <i>Specify</i> $\surd$  _____
Notes/Comments	

**Section E - QUESTIONS ABOUT THE FACILITY - Continued**

*HAND FLASHCARD 5*

**14. Upon ADMISSION, does this facility assess each resident's need for the following clinical preventative services?**

*Mark (X) all that apply.*

**PROBE: Any other services?**

- 00  None
- 01  Influenza vaccination
- 02  Pneumococcal vaccination
- 03  Tetanus-diphtheria (Td) Toxoid booster
- 04  Pap Smear
- 05  Clinical breast exam
- 06  Mammogram
- 07  Prostate exam
- 08  Prostate-Specific Antigen
- 09  Cholesterol check
- 10  Fecal Occult Blood
- 11  Sigmoidoscopy
- 12  Other - *Specify*

**15. Does your facility have an organized program to offer the following vaccines to all residents:**

*Mark (X) one box for each program.*

- (a) **Annual influenza vaccination?** .....
- (b) **Pneumococcal vaccine (Pneumonia vaccination)?** .....
- (c) **Tetanus-Diphtheria (Td) Toxoid booster?** ..

- 01  Yes    02  No    03  Don't know
- 01  Yes    02  No    03  Don't know
- 01  Yes    02  No    03  Don't know

**16. Are staff members required to be vaccinated against influenza?**

- 01  Yes
- 02  No
- 03  Don't know

*HAND FLASHCARD 6*

**17. Are the following vaccines recorded in the resident's individual medical record?**

*Mark (X) all that apply.*

- 00  None
- 01  Annual influenza vaccination
- 02  Pneumococcal vaccination (pneumonia vaccination)
- 03  Tetanus-Diphtheria (Td) Toxoid booster

**18a. Does this facility currently have any residents who are in a PROLONGED AND PROFOUND COMA, and are not arousable?**

- 01  Yes
- 02  No - *SKIP to item 19*

**b. How many residents are in a prolonged and profound coma?**

\_\_\_\_\_ Number of residents

Notes/Comments

**Section E – QUESTIONS ABOUT THE FACILITY – Continued**

HAND FLASHCARD 7

**19. How many full-time equivalent (FTE) employees work in this facility for each of the following type of employee —**

*If the respondent cannot provide FTE information, then collect the number of full-time employees and the number of part-time employees for each category.*

*Make an entry for each type of employee. If the answer is "None," enter "0" in the answer space for the type of employee.*

	FTE employees	OR	Number of full-time employees	AND	Number of part-time employees
<b>(1) Administrator/Assistant Administrator?</b> .....	_____		_____		_____
<b>(2) Registered Nurses (R.N.)?</b> .....	_____		_____		_____
<b>(3) Licensed Practical Nurses (L.P.N.) or Licensed Vocational Nurses (L.V.N.)?</b> .....	_____		_____		_____
<b>(4) Nurses Aides/Orderlies?</b> .....	_____		_____		_____
<b>(5) Physicians (M.D. or D.O.), Residents and Interns?</b> .....	_____		_____		_____
<b>(6) Dentists?</b> .....	_____		_____		_____
<b>(7) Dental Hygienists?</b> .....	_____		_____		_____
<b>(8) Physical Therapists?</b> .....	_____		_____		_____
<b>(9) Speech Pathologists and/or Audiologists?</b> .....	_____		_____		_____
<b>(10) Dieticians or Nutritionists?</b> .....	_____		_____		_____
<b>(11) Podiatrists?</b> .....	_____		_____		_____
<b>(12) Social Workers?</b> .....	_____		_____		_____
<b>(13) All others?</b> .....	_____		_____		_____

HAND FLASHCARD 8

**20. Do volunteers, that is persons serving without pay, provide any of the following services?**

*Mark (X) all that apply.*

- 00  None
- 01  General office help
- 02  Reception
- 03  Visiting, general aides
- 04  Emotional or mental health counseling
- 05  Other – *Specify* \_\_\_\_\_

**21. What is the basic charge for private pay residents at each level of care —**

- a. Skilled?** .....
- b. Intermediate?** .....
- c. Residential?** .....
- d. Other? – Specify** \_\_\_\_\_

- \$ \_\_\_\_\_ per 01  Day
- 02  Month
- 03  Not applicable
- \$ \_\_\_\_\_ per 01  Day
- 02  Month
- 03  Not applicable
- \$ \_\_\_\_\_ per 01  Day
- 02  Month
- 03  Not applicable

Notes/Comments

**Section E - QUESTIONS ABOUT THE FACILITY - Continued**

**READ**

**To complete this survey, I will need a list of all current residents, and a list of discharges for the month of (Insert discharge sample month and year). From these lists, I will select a sample of no more than 6 current residents and 6 discharges.**

<p><b>22a. From whom shall I obtain the list of current residents?</b></p>	<p>Name</p>
<p><b>b. I will need these residents' medical records and the cooperation of a staff member best acquainted with these residents in order to obtain the information on this questionnaire.</b></p> <p><i>Hand the administrator a copy of the NNHS-3, Current Resident Questionnaire. Allow him/her to examine it briefly. Retrieve the questionnaire and continue reading.</i></p> <p><b>I will not be contacting or interviewing the residents in any way. I will depend on your staff to consult the medical records.</b></p> <p><b>Would (Person named in item 22a) know which staff member I should interview for those residents selected for the sample?</b></p>	<p>Title</p>     <p>01 <input type="checkbox"/> Yes - Go to item 23a                  02 <input type="checkbox"/> No - Determine which staff member would have this knowledge and enter the name and title below. ↴</p> <p>Name</p> <p>Title</p>
<p><b>23a. From whom shall I obtain the list of discharges?</b></p>	<p><input type="checkbox"/> Same as 22a</p> <p>Name</p> <p>Title</p>
<p><b>b. I will need the help of a staff person familiar with the discharge records to aid me in completing the information requested in this questionnaire.</b></p> <p><i>Hand the administrator a copy of the NNHS-5, Discharged Resident Questionnaire. Allow him/her to examine it briefly. Retrieve the questionnaire and continue reading.</i></p> <p><b>Would (person named in item 22a) know which staff member I should interview for those discharges that fall into the sample?</b></p>	<p>01 <input type="checkbox"/> Yes - GO to item 24 below                  02 <input type="checkbox"/> No - Determine which staff member would have this knowledge and enter the name and title below. ↴</p> <p>Name</p> <p>Title</p>
<p><b>24. Thank you for your time. I will be checking with you before I leave to say goodbye.</b></p> <p><b>At this time, could you introduce me to (Names of person(s) listed in items 22a, 22b, 23a and 23b).</b></p>	

Notes/Comments